

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** MECHANICAL /  
ELECTRICAL INDEFINITE  
DELIVERY CONSULTANT

**Project Number:** H15-D049-PG

**Location:** College of Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** College of  
Charleston, Physical Plant Building,  
Second Floor Conference  
Room, 133 Calhoun St., Charleston,  
SC

**Description of Project:** Indefinite Delivery  
Consultant to provide mechanical /  
electrical engineering & related  
services for renovations, repairs,  
maintenance & new construction  
of buildings & for underground  
utility distribution systems, including  
steam, chilled water & electrical  
power. Up to three (3) firms  
may be selected. The A/E will be  
subject to a performance appraisal  
as defined in the 2008  
Manual for Planning & Execution  
of State Permanent Improvements,  
Part II. Any questions concerning  
the terms & conditions of the  
proposed contract must be  
addressed to the Agency Coordinator  
listed below.

#### Description of All Professional Services

**Anticipated for Project:** Provide professional  
services in all phases of  
mechanical engineering & electrical  
engineering. Must be able to  
provide documents in computer

aided drafting (AutoCAD), PDF  
format & MS Word documents.  
Total fees for this IDC contract  
shall not exceed \$100,000 per  
delivery order per project, & the  
total delivery order amount for  
each IDC contract shall not exceed  
\$300,000, excluding reimbursables,  
during the term of the contract –  
not to exceed 24 months

#### Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:

Selection of consultants will be based on the nine (9)  
evaluation criteria & changes to  
the OSE Manual effective 2008.  
Interested firms must submit  
information that addresses these  
criteria. Please visit the OSE  
Manual at  
<http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>.  
The nine (9) evaluation criteria are listed in  
PDF file SE-215 Architect / Engineer  
Evaluation

**Resume Deadline:** 2/24/09 – 2:00pm

**Number of Copies:** 5

**Agency/Owner:** College of Charleston,  
Physical Plant

**Name & Title of Agency Coordinator:** Jim  
Bailey, IDC Contract Coordinator

**Address:** College of Charleston, Physical  
Plant, 66 George St., Charleston,  
SC 29424

**Agency Phone:** (843) 953-4952

**Agency Fax:** (843) 953-5884

**Agency Coordinator E-mail:**  
[baileyjm@cofc.edu](mailto:baileyjm@cofc.edu)

**Project Name:** ARCHITECTURAL  
INDEFINITE DELIVERY  
CONSULTANT

**Project Number:** H15-D050-PG

**Location:** College of Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** College of  
Charleston, Physical Plant Building,  
Second Floor Conference  
Room, 133 Calhoun St., Charleston

**Description of Project:** Indefinite Delivery  
Consultant to provide architec-

tural services for studies, planning,  
programming, renovations, repairs,  
maintenance & new construction on  
an as-needed basis. Up to three (3)  
firms may be selected. The A/E will  
be subject to a performance appraisal  
as defined in the 2008 Manual for  
Planning & Execution of State  
Permanent Improvements, Part II.  
Any questions concerning the terms  
& conditions of the proposed contract  
must be addressed to the Agency  
Coordinator listed below.

#### Description of All Professional Services Anticipated for Project:

Provide basic & additional services on all phases of  
project planning, design & construction.  
Full architectural services to include  
studies & various regulatory requirements,  
i.e., DHEC, etc. Must be able to provide  
documents in computer aided drafting  
(AutoCAD), PDF format & MS Word  
documents. Total fees for this IDC  
contract shall not exceed \$100,000  
per delivery order per project, & the  
total delivery order amount for each  
IDC contract shall not exceed \$300,000,  
excluding reimbursables, during the  
term of the contract – not to exceed  
24 months

#### Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:

Selection of consultants will be based on the nine (9)  
evaluation criteria & changes to the  
OSE Manual effective 2008. Interested  
firms must submit information that  
addresses these criteria. Please visit  
the OSE Manual at  
<http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>.  
The nine (9) evaluation criteria are  
listed in PDF file SE-215: Architect /  
Engineer Evaluation

**Resume Deadline:** 2/26/09 – 2:00pm

**Number of Copies:** 5

**Agency/Owner:** College of Charleston,  
Physical Plant

**Name & Title of Agency Coordinator:** Jim Bailey, IDC Contract Coordinator  
**Agency Address:** College of Charleston, Physical Plant, 66 George St., Charleston, SC 29424  
**Agency Phone:** (843) 953-4952  
**Agency Fax:** (843) 953-5884  
**Agency Coordinator E-mail:** [baileyjm@cofc.edu](mailto:baileyjm@cofc.edu)

#### ASSISTANCE IN COMPLYING WITH N.P.D.E.S. REQUIREMENTS

**Lexington County Is Requesting State-ments Of Qualifications (SOQ)** from qualified firms interested in providing professional engineering services to assist the County in becoming compliant with & maintaining compliance with the Environmental Protection Agency (EPA) National Pollutant Discharge Elimination System, (NPDES) Phase II requirements

**The General Objective Of The Project Will Include:** 1) Assisting the County & any municipalities within it with NPDES Phase II requirements, 2) Evaluating existing programs & providing recommendations as requested, 3) Assisting in any aspects as requested, 4) Providing a cost break down for implementing each part of the NPDES Phase II requested, & 5) Upon completion of the initial work, the selected consultant may be retained to provide additional consulting services such as hydrologic studies, drainage basin evaluations, & NPDES permit compliance services such as staff training & ordinance/land development manual revisions as needed.

**Solicitation Number:** PQ09010-02/27/09H  
**Submit Offer By:** 202/27/09 – 3:00pm  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, Fifth Floor, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Jeffrey A. Hyde  
**Telephone:** (803) 785-8166

**E-mail:** [jhyde@lex-co.com](mailto:jhyde@lex-co.com)

**Download Solicitation From:** [www.lex-co.com](http://www.lex-co.com)

#### STREETSCAPE PROJECT FOR TOWN OF MCCORMICK

#### REQUEST FOR QUALIFICATIONS

**The Town Of McCormick, SC Will Accept Submissions** from qualified landscape architectural firms until 12:00 Noon, February 27, 2009, at Town Hall, 117 West Augusta Street, PO Box 306, McCormick, SC 29835, (864) 852-2225, Fax: (864) 852-2476. Direct questions to Dave Krumwiede, Town Administrator, 864-379-4345.

**Project Name:** Town of McCormick Street-scape Enhancement Project - SC Hwy 28 at US 378

**Description:** Project will require landscape & engineer construction documents, permitting, bidding & construction administration services for hardscape & street lighting improvements along a portion of Highway 28 near the intersection of Highway 378 in McCormick, SC.

**Minimum Qualifications:** The successful proposer will have in-house landscape, architecture, civil engineering, & electrical engineering design capabilities, a demonstrated ability in designing & supervising successful landscapes, familiarity with the project location, a demonstrated ability in obtaining SCDOT permits for streetscape projects & an ability to work with local & state officials within prescribed boundaries & budgets.

**Qualification Packages Shall Be Limited** to five (5) pages & should be submitted by the deadline in a sealed envelope with the project name marked on the front. Each proposer shall submit two (2) copies.

**Qualifications Will Be Based** on the following criteria:

- Experience with similar landscape design projects: 40%
- Recognized & proven excellence in streetscape design: 20%
- Demonstrated knowledge of local & regional factors: 30%
- Firm proximity to the project: 10%

**After Review, The Highest Ranking Firm Will Be Contacted** & a fee will be negotiated. All submission packages with Statement of Qualifications should be addressed to:

Town of McCormick  
 David H. Krumwiede, Administrator  
 117 W. Augusta St., PO Box 306  
 McCormick, SC 29835-0306

#### ROAD NETWORK STUDY FOR CITY OF AIKEN

#### REQUEST FOR QUALIFICATIONS

**The City Of Aiken, Sc, Seeks Interested Consulting Firms** experienced in providing engineering & planning services necessary for the preparation of a road network analysis to begin implementing our Northside Comprehensive Plan. The Northside Plan is available as a 'Document of Interest' under the Government section of [www.aiken.net](http://www.aiken.net). See Chapter 7: Transportation Improvements. Requested services include, but are not limited to, creating new study area TAZs &, using our regional traffic model, recommending future road locations, existing & future road design, general cost, & timing; based on demonstrated need & desired

connectivity. The planning area includes 33 square miles of land, mostly rural, U.S.1 & S.C. 19.

**Interested Firms Should Submit** a letter of interest, current resumes of professional staff who would be directly involved in the project, a direct response to each of the selection criteria, & a listing of experience with similar projects (include client names, contact information & dates of completion) & complete & submit SF 330. Three copies of these qualifications must be received no later than 5:00pm, February 16, 2009, & sent to:

Planning Department  
 City of Aiken  
 214 Park Avenue SW  
 Aiken, SC 29801  
 Or  
 PO Box 1177  
 Aiken, SC 29802

**The City Will Review The Submittals &** select firms to submit formal proposals. For more information, contact Sandra Korbelik, Senior Planner, (803) 642-7608, Fax (803) 642-7727 or [skorbelik@cityofaikensc.gov](mailto:skorbelik@cityofaikensc.gov).

**In Consultant Selection,** the City of Aiken will consider & conduct a comparative ranking of the firms based upon the following: Experience, qualifications & technical competence of all involved staff as well as working relationship with any sub-consultants (30%); quality of work performed on similar projects (20%); availability of all key staff & meeting the project schedule (25%); & quality of end product (25%).

**Consultants Shall Comply** with Title VI of the Civil Rights Act of 1964. The City of Aiken strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

**All Responders Must Visibly Mark** as "Confidential" each part of their submission that has proprietary information. Unmarked pages are subject to release in accordance with state law.

## CONSTRUCTION

#### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** SCROLL OF HONOR  
 MEMORIAL PLAZA

**Project Number:** NCP-4000817

**Location:** Clemson University Main Campus

**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** This project is the construction of a memorial park to commemorate the ultimate sacrifice of military Clemson alumni. Project consists of site clearing, earthwork, landscaping, stone masonry & installation of art pieces. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$350,000 - \$450,000

**Architect/Engineer:** Seamon-Whiteside Associates

**A/E Contact:** Bill Eubanks

**A/E Address:** 501 Wando Park Blvd., Mount Pleasant, SC 29464

**A/E Telephone:** (843) 884-1667

**A/E Fax:** (843) 884-6944

**Plans on File At:**

**AGC:** Greenville

**Dodge:** Greenville

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$100.00, non-refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 2/17/09 – 2:00pm

**Place:** Gentry Hall Conference Room, 191 Old Greenville Hwy., Clemson

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Pat Crowther, PE

**Address:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Telephone:** (864) 643-6215

**Fax:** (864) 656-0167

**E-mail:** [ppeng@clemson.edu](mailto:ppeng@clemson.edu)

**Bid Due Date/Time:** 3/3/09 – 2:00pm

**Place:** Gentry Hall Conference Room, 191 Old Greenville Hwy., Clemson

**Hand Deliver Bids To:** University Facilities, Capital Projects, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Mail Bids To:** University Facilities, Capital Projects, Gentry Hall, 191 Old Greenville Hwy., PO Box 345952, Clemson, SC 29634-5952

**Project Name:** CLARIFIER REPLACEMENT – WASTEWATER TREATMENT PLANT

**Project Number:** NCP-4000840

**Location:** Clemson University Campus

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** This project includes the demolition of the existing Primary Clarifier Number One, concrete restoration of the existing tank & the installation of an owner-furnished replacement EIMCO Oxigritter clarifier mechanism. Contractor may be subject

to performance appraisal at close of project.

**Construction Cost Range:** \$150,000 - \$200,000

**Architect/Engineer:** Design South Professionals, Inc.

**A/E Contact:** Joe Greenburg, PE

**A/E Address:** One Linwa Blvd., Anderson, SC 29621

**A/E Telephone:** (864) 226-6111

**A/E Fax:** (864) 226-7059

**A/E E-mail:** [joeg@dsouth.com](mailto:joeg@dsouth.com)

**Plans on File At:**

**AGC:** Greenville

**Dodge:** Greenville

**Plans May Be Obtained From:** Owner

**Plan Deposit:** \$0.00

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 2/17/09 – 10:00am

**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Harry Kirby, PE, Project Manager

**Address:** University Facilities, Klugh Avenue, Clemson, SC 29634

**Telephone:** (864) 643-6010

**Fax:** (864) 656-0793

**E-mail:** [kharry@clemson.edu](mailto:kharry@clemson.edu)

**Bid Due Date/Time:** 3/3/09 – 10:00am

**Place:** Gentry Hall, 191 Old Greenville Hwy., Clemson

**Hand Deliver Bids To:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Mail Bids To:** Gentry Hall, 191 Old Greenville Hwy., Box 345952, Clemson, SC 29634-5952

**Project Name:** G.L.D.T.C. 379 – MUNICIPAL MATCH RESURFACING 08

**Project Number:** 379C

**Location:** Greenville County

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**Description of Project:** Resurfacing of 9.33 miles of various roads in Greenville County, Asphalt Surface Type CM (11,889 tons), full depth patching (14,613 s.y.), milling existing asphalt pavement (13,755 s.y.), cold in-place recycling (1,517 s.y.), additional aggregate for cold in-place recycling (167 tons) & miscellaneous items

**Architect/Engineer:** CoTransCo, LLC

**A/E Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

**A/E Telephone:** (864) 483-4370

**Plans on File At:**

**AGC:** Greenville

**Plans May Be Obtained From:** TPM, 1003 Laurens Rd., Greenville, SC 29607

**Plan Deposit:** TPM actual printing price

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Greenville Legislative Delegation Transportation Committee / Greenville County

**Name & Title of Agency Coordinator:**

Terry A. Bragg, Director of Operations, CoTransCo, LLC

**Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

**Telephone:** (864) 483-4370

**Bid Due Date/Time:** 2/23/09 – 11:00am

**Place:** TPM, 1003 Laurens Rd., Greenville, SC 29607

### ADDITIONS & RENOVATIONS TO THREE GREENWOOD SCHOOL DISTRICT 50 SCHOOLS

#### REQUEST FOR QUALIFICATIONS

**Requests For General Contractors Qualifications** for the Additions & Renovations to Oakland Elementary School, Additions & Renovations to Hodges Elementary School & Renovations to Springfield Elementary School Phase II will be received from interested general contractors, properly licensed under the laws of the State of SC & the requirements set forth by Greenwood School District 50, by the Owner at 2:00pm, local time, on Tuesday, February 24, 2009, at Southern Management Group's Office in Greenwood behind the District Office located at 1855 Calhoun Road, Greenwood, SC 29648. Only the names of the responders will be read aloud. Proposals must address all qualification factors, which are further described by the Owners solicitation document.

**Date/Time:** February 24, 2009 – 2:00pm

#### Project Name:

- Additions & Renovations to Oakland Elementary School
- Additions & Renovations to Hodges Elementary School
- Renovations to Springfield Elementary School Phase II

**Owner:** Greenwood School District 50, 1855 Calhoun Rd., Greenwood, SC 29648

**Architect:** DSP Architects Inc., 123 High Street (29649), PO Box 1425, Greenwood, SC 29648, (864) 229-2100, Fax (864) 229-2159, Attn: Mr. Steve Dorn, Mr. Joe Prothro

**Construction Manager:** Southern Management Group, 1855 Calhoun Road, PO Box 49998 (29649), Greenwood, SC 29648, (864) 953-2153, Fax (864) 953-2155, Attn: Mr. Forrest L. King, CCM

#### The Scope Of Work For These Projects

**Consists Of** both renovations & new additions. At Oakland Elementary School, the scope of work includes, but is not limited to, the construction of a new Art, music, p.e. addition, a new classroom addition & a new fire access road to the rear of the buildings.

Renovations to the existing building include new flooring, painting, ceilings, HVAC upgrades & technology upgrades. At Hodges Elementary School, the scope of work includes, but is not limited to, construction of new art, music, P.E. addition, & new classroom addition & a new fire access road to the rear of the buildings. Renovations to the existing building include new flooring, painting, ceilings, HVAC upgrades, Technology upgrades & expanding the cafeteria. At Springfield Elementary School, the scope of work includes, but is not limited to, replacement of carpet in classrooms with VCT, ceiling upgrades in multiple areas, casework upgrades in the corridor commons areas & reworking the office area & school entrance lobby for better traffic control.

**The Owner Has Retained The Services** of a construction manager to represent the Owner's interest during the construction of the work.

**The Owner's Solicitation Requirements Are Available** at the office of the Construction Manager, Southern Management Group, 1855 Calhoun Road, PO Box 49998 (29649), Greenwood, SC 29648. Faxed requests may be sent to (864) 953-2155.

**A Technical Evaluation Board (TEB) Will Evaluate Proposals** received & related contractor's qualifications. After evaluations have been completed, a subsequent Request for Sealed Bids will be issued to all responders determined qualified by the TEB. The determination of which responders are pre-qualified, & thereby entitled to bid, is not protestable.

**All Bids Submitted As A Response** to the subsequent Request for Sealed Bids are to be accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. The successful bidder will be required to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount. No bonds are required to be submitted with initial responses to this Request for General Contractors Qualifications.

**Specific Requirements For Proposals & Responses Are Contained** in the Owner's solicitation & must be strictly adhered to.

Dr. Darrell Johnson, Superintendent  
Greenwood School District 50  
1855 Calhoun Rd.  
Greenwood, SC 29648

#### **RIVERVIEW & FORT MILL HIGH SCHOOL H.V.A.C. RENOVATIONS**

**Sealed Bids For The Project Identified As** Riverview & FMHS HVAC Renovations in Fort Mill, SC will be received from qualified

bidders, opened & read aloud by the Owner in the Fort Mill School District Office located at 120 E. Elliott Street, Fort Mill, South Carolina 29715.

**Date/Time:** March 5, 2009 – 2:00pm

**Project Name:** Riverview & FMHS HVAC Renovations

**Address:** Munn Road, Fort Mill, South Carolina 29715

**Owner:** Fort Mill School District 4  
120 E. Elliott Street  
Fort Mill, South Carolina 29715

**Engineer:** Buford Goff & Associates, 1331 Elmwood Avenue, Suite 200, Columbia, SC 29201

**Construction Manager:** Southern Management Group, 213B Main St., PO Box 1178, Fort Mill, SC 29715, (803) 396-1700, Fax (803) 396-2984, Attn: James L. Britton

**The Scope Of This Project Consists Of Renovating** the HVAC systems at Riverview Elementary School & the gymnasiums at Fort Mill High School. Specifically, the existing hydronic system at Riverview will be demolished or abandoned & new packaged rooftop units will be added, & at Fort Mill High School, packaged units will be added to provide conditioned air to the existing main & auxiliary gymnasiums.

**Bidding Documents Are Available for inspection** at the offices of the architect, construction manager, & the plan rooms of Associated General Contractors & F.W. Dodge. Bidding documents may be obtained from the construction manager upon deposit of one hundred fifty dollars (\$150.00) per set. Plan deposit checks should be made payable to Southern Management Group. Deposits will be partially refundable provided documents are returned to the construction manager, in useable condition, no later than ten (10) days after the opening of bids. Refunds will be made to bona fide bidders only. The balance after printing / shipping costs are paid will be refunded as stated above.

**Bids Shall Be Binding** for (60) calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid.

**The Successful Bidder Will Be Required** to furnish performance & payment bonds in the amount of one hundred percent (100%) of the contract amount.

**This Project Involves General Construction** & electrical work & must be included in the bid.

**Bidder's Attention Is Directed To The Requirements** of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in Paragraph 10 of Section 00200-Instructions to Bidders.

**Bids Are To Be Submitted** on the bid form provided, enclosed in a sealed opaque envelope bearing the name, address & contractor's license number of the bidder, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South Carolina.

**Plans Will Be Available** on February 10, 2009 from the construction manager.

**A Pre-Bid Conference Will Be Held** on February 17, 2009, at 2:00pm, at the Fort Mill District Office located at 120 E. Elliott Street, Fort Mill, SC. Although this pre-bid conference is not mandatory, all bidders are encouraged to attend.

**THE OWNER RESERVES THE RIGHT** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Dr. V. Keith Callicutt  
Superintendent  
Fort Mill School District 4  
120 E. Elliott Street  
Fort Mill, South Carolina 29715

#### **PHASE 1 – CONTAINMENT STRUCTURE AT CHARLESTON NAVAL BASE CONTAINER TERMINAL**

**On Or About February 2, 2009**, plans & specifications for the construction of the "Phase 1 – Containment Structure, Charleston Naval Base Container Terminal (CNBCT), North Charleston, South Carolina", will be available to qualified contractors by the SC State Ports Authority.

**A Pre-Bid Conference Will Be Held** on Thursday, February 19, 2009, at 10:00am, in the CNBCT Construction Office 2025 Bainbridge Ave., N. Charleston, SC.

**Bids Will Be Received** at the CNBCT Construction Office, 2025 Bainbridge Avenue, North Charleston, SC, until 3:00pm., Thursday, March 5, 2009, at which time there will be a public opening of bids at the CNBCT construction office.

**The Project Work Includes** minor clearing & grubbing, minor demolition work & excavation, storm drain system installation, minor waterline & fence relocation, minor asphalt paving, dredging of approximately 880,000 cubic yards of existing mud & marl material for the construction of the containment wall structure, dredging (contractor's option) from the navigation channel to the project site to allow access for floating con-



struction equipment; construction of approximately 5000 feet of a steel pipe (36 inches diameter) & sheet pile wall containment structure; delivery & placement of approximately 290,000 cubic yards of rock (including armor stone) for the rock berm; & surface & slope stabilization including silt fencing, seeding, & mulching. All dredged material is to be placed in the west containment cell on Daniel Island. A portion of the possible dredging area for construction access may require special procedures around possible unexploded ordnance.

**The Wall Containment Structure Will Be** approximately 3000 feet long across the front, which will include pipe piles & intermediate sheet piles. The front wall will be parallel to the federal channel in the Cooper River located approximately 850 feet from the existing shoreline into the river. The north & south side walls will include sheet piles & will extend from the front wall to the existing shoreline.

**Interested Parties May Download** at no cost the plans & specifications from the South Carolina State Ports Authority's legal notices website [www.scsipa-notices.com](http://www.scsipa-notices.com). Hardcopies of the plans & specifications will not be provided by the Authority.

**Bids Must Be Accompanied** by a certified check or bid bond for twenty percent (20%) of the total base bid. One hundred percent (100%) labor & material bond will be required. The bidder shall have a current contractor's license for the State of SC.

**The SC State Ports Authority** reserves the right to reject any or all bids, or to accept any bid if considered best for its interest.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[engineering@scspa.com](mailto:engineering@scspa.com)  
[www.scsipa.com](http://www.scsipa.com)

#### DEMOLITION OF EXISTING REEFERS AT WANDO WELCH TERMINAL

**On Or About February 5, 2009**, plans & specifications for Demolition of Existing Reefers, Wando Welch Terminal, State Pier 41, Mount Pleasant, SC, will be available for distribution to qualified contractors by the South Carolina State Ports Authority.

**A Pre-Bid Conference Will Be Held** on Wednesday, February 18, 2009, at 3:00pm, at the Charleston Navy Base Container Terminal (CNBCT) Construction Office, 2025 Bainbridge Avenue, North Charleston, South Carolina 29405.

**Bids Will Be Received** at the CNBCT Construction Office, 2025 Bainbridge Avenue,

North Charleston, SC, until 3:00pm, Wednesday, March 4, 2009, at which time there will be a public opening of bids at the CNBCT Construction Office.

**The Work Includes Demolition Of Concrete Structures** related to the existing reefer yards, including 12 substation structures & 199 reefer receptacle bunkers. Approximately 950 CY of new concrete pavement will replace the demolished structures. Approximately 77,000 LF of existing pavement striping will be removed & replaced with approximately 73,000 LF of new reconfigured pavement striping.

**Interested Parties May Download** at no cost the plans & specifications from the South Carolina State Ports Authority's Legal Notices website ([www.scsipa-notices.com](http://www.scsipa-notices.com)). Hardcopies of the Plans & Specifications will not be provided by the Authority.

**Bids Must Be Accompanied** by a certified check or bid bond for twenty percent (20%) of the base bid. One hundred percent (100%) labor & material bond will be required. The bidder shall have a current contractor's license for the State of SC.

**The South Carolina State Ports Authority** reserves the right to reject any or all bids, or to accept any bid if considered best for its interest.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[engineering@scspa.com](mailto:engineering@scspa.com)  
[www.scsipa.com](http://www.scsipa.com)

#### TERMINAL APRON EXPANSION AT CHESTER CATAWBA REGIONAL AIRPORT

**Pursuant To South Carolina Consolidated Procurement Code** Section 11-35-1520 of the Code of Laws of SC, sealed bids for "Terminal Apron Expansion" at the Chester Catawba Regional Airport will be received by the Chester County Airport Commission in the Conference Room of the Chester Catawba Regional Airport, 1854-A Piper Drive, Chester, SC, until 2:00pm, local time, Thursday, February 26, 2009. Immediately thereafter, the bids will be publicly opened & read.

**All Contractors Are Hereby Notified** that they shall have proper contractors' licenses as required by the state laws governing their respective trade in the state where this project is located.

**Bidding Documents May Be Examined** in the conference room of the Chester Catawba Regional Airport & Plan Rooms as follows:

- Carolinas AGC: Charlotte, NC & Columbia, SC
- McGraw-Hill Construction Dodge (f/k/a/ FW Dodge): Charlotte, NC & Columbia, SC
- Reed Construction Data (f/k/a Construction Market Data): Norcross, Georgia

**Bidders May Obtain A Complete Set** of bidding documents on Wednesday, February 4, 2009, from Talbert & Bright, Inc., 4944 Parkway Plaza Blvd., Suite 350, Charlotte, NC 28217, (704) 426-6070, for a non-refundable cost of seventy-five dollars (\$75.00) per set. Documents will be shipped, if requested, via overnight carrier with shipping charges collect.

**Notice Is Hereby Given To All Bidders** that Executive Order 11246 & Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 & Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Part 21, are applicable to this contract.

**Each Bid Must Be Accompanied** by a bid bond or by a certified check payable to the County of Chester, Chester, SC, & drawn on a bank or trust company authorized to do business in the State of South Carolina for an amount equal to five percent (5%) of the total base bid.

**A Performance Bond** & a labor & material payment bond are required.

**A Pre-Bid Conference Will Be Held** on Tuesday, February 10, 2009, at 10:00am, local time, in the conference room of the Chester Catawba Regional Airport, 1854-A Piper Drive, Chester, South Carolina.

**No Bid May Be Withdrawn** for a period of ninety (90) days after the closing time for the receipt of bids. The County of Chester reserves the right to reject any & all bids & to waive any & all technical defects in the execution of the submission of any bid.

**Envelopes Containing Proposals Must Be Sealed** & addressed to Mr. Wayne Goodyear, Chester Catawba Regional Airport, 1854-A Piper Drive, Chester, SC 29706. Envelopes must be marked "Terminal Apron Expansion" with contractor's license number listed on the envelope.

#### CONSTRUCTION MANAGER AT RISK FOR AIR RESCUE & FIRE FIGHTING BUILDING IN MYRTLE BEACH

HORRY COUNTY RFQ # 2008-09-073

**Horry County, SC, Is Requesting For Its Department Of Airports, (HCDA), State-**ments of Qualifications to provide Construction Management at Risk services, at Myrtle

Beach International Airport (MYR), for the development of an Air Rescue & Fire Fighting (ARFF) Facility.

**The RFQ Invites Those Firms Having The Expertise**, resources & qualifications to perform the required services. This RFQ & a sample agreement, including a full scope of services, may be obtained from the Horry County Office website [www.horrycounty.org](http://www.horrycounty.org)

**Statements Of Qualifications Will Be Received** in the Office of Procurement, 3230 Highway 319, Conway, SC 29526, not later than 3:00pm, local time, on Tuesday, February 24, 2009. Statement shall be enclosed in a sealed envelope, clearly marked "RFQ #2008-09-073" on the outside of the envelope. Any statement received after the time stipulated will be rejected.

**PLEASANTBURG DRIVE  
& I-385 INTERCHANGE  
LANDSCAPE PROJECT**

BID NO. 09-3229

**The City Of Greenville Is Requesting Sealed Bids** from qualified landscape contractors for furnishing all labor, materials, tools, transportation, equipment & services for the Pleasantburg Drive & I-385 Interchange Landscape Project that conforms to the ordinances of the City of Greenville & the SC Department Transportation's "Highway Beautification Landscaping Guides." This project is partially funded with Federal-Aid funds & is subject to the Required Contract Provisions Federal-Aid Construction Contracts.

**The Scope Of Work Consists Of**, but is not limited to:

1. Landscaping which includes preparation of planting areas, furnishing & installation of plants & related materials
2. Designing, furnishing & installing irrigation system complete with accessories
3. Coordination with utility companies for location of all underground utilities
4. Provide traffic control in accordance with SCDOT requirements for this project

**Bids Shall Be Binding** for sixty (60) calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check of five percent (5%) of the quoted bid price.

**The Successful Bidder Will Be Required** to furnish performance & payment bonds in the amount of one hundred percent (100%) of the contract amount.

**Bid Packet May Be Obtained** from the City of Greenville, Purchasing Division,

7th Floor, City Hall, 206 South Main Street, Greenville, SC; [gwooden@greenvillesc.gov](mailto:gwooden@greenvillesc.gov), [www.greenvillesc.gov/city\\_government/bid\\_openings.asp](http://www.greenvillesc.gov/city_government/bid_openings.asp)

**Sealed Bids Will Be Received** in the City of Greenville's Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, SC, until 2:00pm, local time, March 3, 2009, at said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud. Telegraphic, telephone or facsimile bids will not be accepted.

The City of Greenville  
Is an Equal Opportunity Employer

**12TH STREET EXTENSION  
TO SERVE SAXE GOTHA  
INDUSTRIAL PARK**

**Owner:** Lexington County, South Carolina

**Alliance Consulting Engineers, Inc. Project No.:** 07104-32

**Separate Sealed Bids** (Bid Number B09033-03/03/09H) for 12th Street Extension to serve the Saxe Gotha Industrial Park for Lexington County, SC, will be received at the Lexington County Administration Building, 5th Floor Procurement located at 212 South Lake Drive, Lexington, SC 29072, until 2:00pm, on March 3, 2009, & then publicly opened & read aloud at 212 South Lake Dr., Lexington, SC 29072, 2nd Floor Conference Room B. The work to be completed as a part of this project consists of providing all required materials, equipment & labor necessary to complete the 12th Street Extension to serve the Saxe Gotha Industrial Park for Lexington County, South Carolina, with the following approximate quantities:

- 23,000 SY of Erosion Control Matting
- 13,500 LF Silt Fencing
- 360 LF RCP
- 600 LF RCP
- Earthwork
- 16,000 SY Aggregate Base Course
- 31,200 SY Asphaltic Binder & Surface Course
- 27,000 LF Pavement Striping
- Related appurtenances.

**The Instructions To Bidders**, bid form, contract, plans, specifications, bid bond, performance bond, payment bond, & other contract documents may be examined at the following locations:

- Owner: Lexington County, Jeff Hyde, Procurement Officer, 212 South Lake Drive, Lexington, South Carolina 29072
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC, & Charleston, SC

- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA (SCAN)
- Engineers: Alliance Consulting Engineers, Inc., Columbia, SC

**Drawings, Specifications, & Contract Documents May Be Obtained** from the office of Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, SC 29202-8147, upon a non-refundable payment of \$175.00. When requesting drawings, specifications, or contract documents, provide your company's mailing address; street (UPS) address; telephone number; & Fax number.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Sections 40-11-10 through 40-11-428).

**There Will Be A Mandatory Pre-Bid Conference** at 10:00am, on February 17, 2009, at the Offices of Lexington County, located at 212 South Lake Drive, Lexington, SC 29072, 2nd Floor Conference Room B. Due to the importance of all bidders having a clear understanding of the scope & requirements for this contract, attendance at this meeting will be a prerequisite for bidding on this contract. Bids will be considered only from those bidders who are represented at this pre-bid conference. Attendance at the conference will be evidenced by the representative's signature on the attendance roster. It may be helpful to bring a copy of the Advertisement for Bid with you. Any changes that may be agreed upon as a result of this conference will be noted in an addendum & mailed to all attendees. Each bidder shall fully acquaint himself with conditions of this bid. The failure or omission of a bidder to acquaint himself with existing conditions shall in no way relieve him of any obligation with respect to this bid or to the contract.

**Bids Will Not Be Considered** from any vendor that owes delinquent business property taxes to the County of Lexington.

**Each Bidder Shall Fully Acquaint Himself** with the conditions relating to the scope & restrictions attending the execution of the work under the conditions of this bid. The failure or omission of a bidder to acquaint himself with existing conditions shall in no way relieve him of any obligation with respect to this bid or to the contract. All amendments to & interpretations of this solicitation shall be in writing & issued by Alliance Consulting Engineers, Inc. Lexington County or Alliance Consulting Engineers, Inc. shall not be legally bound by any

amendment or interpretation that is not in writing.

**Contractors Shall Have** a South Carolina License Classification of (GD, AP, or HY). The Group Limitation shall be Group 5 & above for GD, AP or HY.

**No Bidder May Withdraw The Bid** within sixty (60) days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informality or to reject any or all bids.

**Engineers:**

Alliance Consulting Engineers, Inc.  
Post Office 8147  
Columbia, South Carolina 29202-8147

**Owner**

Lexington County  
212 South Lake Drive  
Lexington, South Carolina 29072

## EQUIPMENT

**Description:** WORKFORCE MOBILE RESPONSE VEHICLE

**Solicitation Number:** 5400000765

**Pre-Bid Conf.:** 02/12/09 – 10:00am

**Place:** SC Dept. of Commerce, 1201 Main St., Ste. 1500, Columbia, South Carolina 29201

**Submit Offer By:** 03/03/09 – 11:00pm

**Purchasing Agency:** Materials Management Office, 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Richard Brinkley

**E-mail:** [rbrinkley@mno.sc.gov](mailto:rbrinkley@mno.sc.gov)

**Telephone:** (803) 737-3620

**Download Solicitation From:** Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000765>

**Description:** 20' WORK BOAT & TRAILER

**Solicitation Number:** 5400000777

**Submit Offer By:** 2/20/09 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

**Buyer:** Deloris Sweeper

**Email:** [SweeperD@dnr.sc.gov](mailto:SweeperD@dnr.sc.gov)

**Phone:** (803) 734-4036

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000777>

**Description:** TANDEM AXLE TRAILERS

**Solicitation No.:** RFQ-35452-2/12/09-EMW

**Delivery Point:** Columbia, SC

**Submit Offer By:** 2/12/09 – 2:30pm, ET

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

<http://www.scdhec.net/procurement>

**Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** RAMVAC DENTAL VACUUM SYSTEM

**Solicitation Number:** GTC 09-020

**Delivery Point:** Greenville, SC

**Submit Offer By:** 2/10/09 – 3:00pm

**Purchasing Agency:** Greenville Technical College, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

**Direct Inquiries to Buyer:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or (864) 250-8112

**Download Solicitation From:**

[www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

## MYRTLE BEACH INTERNATIONAL AIRPORT SECURITY SYSTEM REPLACEMENT

INVITATION FOR BIDS # 2008-09-076

Horry County, South Carolina, is requesting for its Department of Airports separate, written bids to provide & install a new access control & video surveillance system at the Myrtle Beach International Airport. Provide for removals of existing access control & video surveillance equipment as required by contract documentation.

This IFB invites manufacturing and/or contracting firms having the expertise, resources & qualifications to remove existing & provide new systems as requested. The project manual which includes: IFB; bid & contract documents; evaluation procedures & outline specifications may be obtained from the Horry County Office of Procurement, (843) 915-5380. There is no charge for this document.

Bids will be received in the Office of Procurement, 3230 Highway 319, Conway, SC 29526 until 2:00pm, local time, on Tuesday, February 17, 2009. Any bids received after the time stipulated will be rejected.

Written questions will be accepted by e-mail to [norrisa@horrycounty.org](mailto:norrisa@horrycounty.org) attention Thomas Jones through 12:00pm, local time, on Monday, February 9, 2009.

All bidders interested in reviewing the existing & proposed sites at Myrtle Beach International (MYR) may arrange to do so by making an appointment with the airport engineer, whose office is at Myrtle Beach International Airport, 1100 Jetport Road, Myrtle Beach, SC & who may be contacted

at (843) 839-7351 or [hawkk@horrycounty.org](mailto:hawkk@horrycounty.org).

All bidders must be licensed in accordance with the Provisions of Section 40-11-10 through 40-11-340 of the Code of Laws of South Carolina as amended.

The County of Horry reserves the right to waive any informalities or irregularities in the bids received & to reject any or all bids as deemed to be in the Owner's best interests.

The County of Horry will be the sole judge as to whether responses tendered meet all requirements contained in the IFB.

This solicitation does not commit the County of Horry to award a contract, to pay any costs incurred in preparation of the response, or to procure or contract for any services listed in this solicitation.

The selected contractor will be required to sign a contract similar to the contract included in the bid & contract document, with the County of Horry & obtain the required performance / payment bonds for the intended services. Bidders are encouraged to make every effort to include local firms from Horry County & South Carolina.

## INFORMATION TECHNOLOGY

**Description:** ITMO: CENTRAL RESERVATION SYSTEM

**Solicitation Number:** 5400000762

**Submit Offer By:** 02/26/09 – 2:30pm

**Purchasing Agency:** ITMO, Ste. 430, 1201 Main St., Columbia, SC 29201

**Buyer:** Ethan Turner

**Email:** [ethan.turner@itmo.sc.gov](mailto:ethan.turner@itmo.sc.gov)

**Phone:** (803) 896-0061

**Download Solicitation From:** Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000762>

**Description:** NETBACKUP SOFTWARE MAINTENANCE RENEWAL

**Solicitation Number:** Q256551

**Delivery Point:** Columbia, SC

**Submit Offer By:** 2/24/09 – 5:00pm. Not a public bid opening

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Vickie W. Stephens, CPPO, CPPB, (803) 737-1530

**Bid Request:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)



**Description:** FOUR EACH  
ELECTROVOICE PA4150L  
FOUR-CHANNEL AUDIO  
AMPLIFIERS & FOUR EACH  
SYM-NET 8X8 DSP NETWORK  
AUDIO PROCESSORS  
**Solicitation Number:** USC-RFQ-1414-JS  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 2/11/09 – 12:00 noon.  
Not a public bid opening  
**Purchasing Agency:** USC Purchasing, 6th  
Floor, 1600 Hampton St., Colum-  
bia, SC 29208  
**Bid Request:** The quote package is avail-  
able through the USC Purchasing  
web site, <http://purchasing.sc.edu>  
or call the USC bid line at (803)  
777-0255  
**Buyer:** James Smith

**Description:** FURNISH & DELIVER  
A NEW HIGH PERFORMANCE  
COMPUTING CLUSTER,  
AS SPECIFIED  
**Solicitation Number:** USC-IFB-1404-JN  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 2/23/09 – 11:00am  
**Purchasing Agency:** USC Purchasing, 6th  
Floor, 1600 Hampton St., Colum-  
bia, SC 29208  
**Bid Request:** The bid package is available  
through the USC Purchasing web  
site, <http://purchasing.sc.edu> or  
call the USC bid line at (803) 777-  
0255  
**Buyer:** Jack Nichols

**Description:** FURNISH / PROVIDE  
SYSTEMS ANALYSIS  
& PROGRAMMING SERVICES  
**Solicitation Number:** USC-RFQ-1413-DG  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 2/10/09 – 9:00am, EST.  
Not a public bid opening  
**Purchasing Agency:** USC Purchasing, 6th  
Floor, 1600 Hampton St., Colum-  
bia, SC 29208, phone (803) 777-  
4115  
**Bid Request:** The quote package is avail-  
able through the USC Purchasing  
web site, <http://purchasing.sc.edu>  
or call the USC bid line at (803)  
777-0255  
**Buyer:** William (Dennis) Gallman

**Description:** SUN SERVERS  
**Solicitation Number:** IT6838  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 2/12/09 – 3:00pm  
**Purchasing Entity:** Clemson University,  
Administrative Services Building,  
108 Silas N. Pearman Blvd.,  
Clemson, SC 29634  
**Direct Inquiries to Buyer:** Tammy D.  
Crooks, CPPB, phone (864) 656-  
0641 or E-mail  
[duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement) -  
click on "Bids"

**Description:** RELION 2612 SERVERS  
**Solicitation Number:** IT6839  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 2/12/09 – 3:00pm  
**Purchasing Entity:** Clemson University,  
Administrative Services Building,  
108 Silas N. Pearman Blvd.,  
Clemson, SC 29634  
**Direct Inquiries to Buyer:** Tammy D.  
Crooks, CPPB, phone (864) 656-  
0641 or E-mail  
[duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Download Solicitation From:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement) -  
click on "Bids"

**Description:** A.P.C. SYMMETRA PX  
250/500 SOLUTION  
**Solicitation Number:** 09-02-Tech  
**Delivery Point:** Florence School District  
One  
**Submit Offer By:** 2/16/09 – 10:00am  
**Purchasing Entity:** Florence School Dis-  
trict One, Board Room, 319 South  
Dargan St., Florence, SC 29506  
**Direct Inquiries To:** Kyle Jones at  
[kylejones@fsd1.org](mailto:kylejones@fsd1.org)  
**Bid Request to Buyer:** Jane H. Miley,  
CPPB, (843) 664-2153 or  
[jmiley@fsd1.org](mailto:jmiley@fsd1.org)

#### RECORDS MANAGEMENT SYSTEM, COMPUTER AIDED DISPATCH, & JAIL MANAGEMENT SYSTEM

**Description:** The County of Lexington  
seeks to prequalify firms to provide sys-  
tems, software, support, & training neces-  
sary for the implementation of an integrated  
Records Management System (RMS),  
Computer Aided Dispatch (CAD), & Jail  
Management System (JMS).

**Description:** The first step in the County's  
Request for Proposal (RFP) process is this  
RFQ, which seeks to obtain information in  
order to prequalify system / software ven-  
dors for participation & consideration in  
subsequent steps of the RFP. In order to be  
considered for prequalification, the respon-  
dent to this RFQ must be the provider of  
RMS/CAD/JMS software, support, & train-  
ing.

**Solicitation Number:** PO9004-02/13/09S  
**Submit Offer By:** 2/13/09 – 4:00pm  
**Purchasing Entity:** Lexington County Pro-  
curement Office, County Admini-  
stration Building, Fifth Floor,  
212 South Lake Dr., Ste. 503,  
Lexington, SC 29072  
**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Download Solicitation From:** [www.lex-  
co.com](http://www.lex-co.com)

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Minor Construction  
Section of SCBO can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency  
advertisements by contacting the agency/owner.

**Project Name:** WILLIAMS BRICE  
STADIUM CONSTRUCTION  
OF LEVEL 200 SUITES 201 / 202  
– FLOOR TILE

**Project Number:** BC00293214  
**Location:** Columbia, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** No

**Performance Bond Required:** No  
**Payment Bond Required:** No

**Description of Project:** Furnish all labor,  
materials, equipment & supervi-  
sions for the installation of all  
hard floor & wall tile & base, to in-  
clude granite base, as detailed by  
the architectural drawings from  
Jumper, Carter & Sease. All fram-  
ing & backer board (Durock) will  
be furnished & installed by USC

**Construction Cost Range:** Less than  
\$50,000

**Architect/Engineer:** Jumper Carter Sease  
**A/E Contact:** Todd Sease

**A/E Address:** 412 Meeting St., West Co-  
lumbia, SC 29169

**A/E Telephone:** (803) 791-1020

**A/E Fax:** (803) 791-1022

**A/E E-mail:** [todd@jcsarchitects.com](mailto:todd@jcsarchitects.com)

**Plans May Be Obtained From:** Morris  
Nussbaum, USC Project Manager

**Plan Deposit:** \$0.00

**Pre-Quote Conf.:** Mandatory

**Pre-Quote Conf. Date/Time:** 2/10/09 –  
2:00pm

**Place:** Williams Brice Stadium, ground floor  
elevator, Bluff Road side

**Agency/Owner:** University of South Caro-  
lina

**Name & Title of Agency Coordinator:**  
Morris Nussbaum, Project Man-  
ager

**Address:** 743 Greene St., Columbia, SC  
29208

**Telephone:** (803) 777-1140

**Fax:** (803) 777-7334

**E-mail:** [morrisn@fmc.sc.edu](mailto:morrisn@fmc.sc.edu)

**IFQ Due Date/Time:** 2/19/09 – 2:00pm

**Place:** 743 Greene St., Conference Room  
53, Columbia

**Hand Deliver IFQ To:** University of South  
Carolina, 743 Greene St., Colum-



bia, SC 29208, Attn.: Lind Jackson

**Mail IFQ To:** University of South Carolina,  
743 Greene St., Columbia, SC  
29208, Attn.: Lind Jackson

**Project Name:** WILLIAMS BRICE  
STADIUM CONSTRUCTION  
OF CLUB LEVEL 200 SUITES  
201/202 - STUCCO

**Project Number:** BC00293214

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Furnish & install fiber-reinforced stucco system, to include but not limited to, all soffit framing, all dens-glass, all stucco & all sealants as shown on architectural drawings from Jumper Carter & Sease. All metal studs (wall framing) will be furnished & installed by USC

**Construction Cost Range:** <\$50,000

**Architect/Engineer:** Jumper Carter & Sease

**A/E Contact:** Todd Sease

**A/E Address:** 412 Meeting St., West Columbia, SC 29169

**A/E Telephone:** (803) 791-1020

**A/E Fax:** (803) 791-1022

**A/E E-mail:** [todd@jcsarchitects.com](mailto:todd@jcsarchitects.com)

**Plans May Be Obtained From:** Morris Nussbaum, USC Project Manager

**Plan Deposit:** \$0.00

**Pre-Quote Conf.:** Mandatory

**Pre-Quote Conf. Date/Time:** 2/10/09 – 2:00pm

**Place:** Williams Brice Stadium, ground floor elevator, Bluff Road side

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Morris Nussbaum, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-1140

**Fax:** (803) 777-7334

**E-mail:** [morrisn@fmc.sc.edu](mailto:morrisn@fmc.sc.edu)

**IFQ Due Date/Time:** 2/19/09 – 2:30pm

**Place:** 743 Greene St., Conference Room 53, Columbia

**Hand Deliver IFQ To:** University of South Carolina, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Mail IFQ To:** University of South Carolina, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Description:** PREFABRICATED  
MODULAR WALL SYSTEMS

**Solicitation Number:** Q255588A

**Delivery Point:** Columbia, SC

**Submit Offer By:** 2/16/09 – 5:00pm. Not a public bid opening

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Vickie W. Stephens, CPPO, CPPB, (803) 737-1530

**Bid Request:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

## PRINTING

**Description:** CORRUGATED  
POLYPROPYLENE POLE  
SIGNS

**Solicitation No.:** RFQ 012009-Signs

**Submit Offer By:** 2/9/09 – 2:00pm

**Purchasing Agency:** SC Education Lottery, 1333 Main St., 4th Floor, Columbia, SC

**Direct Inquiries To:** Leah Kososki, (803) 737-2456

**Buyer:** David Phenix, (803) 737-2602 or [david.phenix@scdot.com](mailto:david.phenix@scdot.com)

## SERVICES

**Description:** KITCHEN HOOD CLEANING  
FOR 70 SCHOOLS,  
PERFORMED EVERY SIX  
MONTHS

**Solicitation Number:** B9021 – Kitchen Hood Cleaning

**Delivery Point:** Charleston County School District

**Submit Offer By:** 2/25/09 – 1:00pm

**Purchasing Agency:** Charleston County School District, Procurement Services, Room 103, 3999 Bridgeview Dr., North Charleston, SC 29405

**Direct Inquiries/Bid Request to Buyer:** Jessica Favor, CPPB, (843) 566-8141

**Description:** FIRE SUPPRESSION  
SYSTEMS & PORTABLE FIRE  
EXTINGUISHER SERVICES

**Solicitation No.:** 4783-2/19/09-2689-G

**Delivery Point:** Charleston, SC

**Pre-Bid Conf.:** Not mandatory. 2/11/09 – 10:00am at MUSC, Harborview Office Towers, 19 Hagood Ave., Ste. 408, Charleston, SC

**Submit Offer By:** 2/19/09 – 3:00pm, local time

**Purchasing Agency:** Medical University of South Carolina, Purchasing Dept., 19 Hagood Ave., Ste. 408, Charleston, SC

**Direct Inquiries to Buyer:** Jerry Redmon, (843) 792-9815

**Download Solicitation From:**

<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

**Description:** ANNUAL CONTRACT FOR  
PREVENTIVE MAINTENANCE  
FOR S.C.D.O.T. VEHICLES  
IN HAMPTON COUNTY

**Solicitation Number:** SB10006

**Delivery Point:** Hampton County

**Submit Offer By:** 2/19/09 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Room 101, Columbia, SC 29201

**Direct Inquiries to Buyer:** Margaret J. Oswald, (803) 737-1484 or [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)

**Download Solicitation From:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** INDEFINITE DELIVERY  
CONTRACT FOR YEARLY  
SCHOOL BUS INSPECTIONS  
& BUS REPAIRS

**Solicitation Number:** IDC-08-001

**Delivery Point:** Fort Mill School District

**Submit Offer By:** Friday, 2/13/09 – 10:00am

**Purchasing Agency:** Fort Mill School District, Attn: Procurement Official, 120 East Elliott St., Fort Mill, SC 29715

**Direct Inquiries to & Obtain Solicitation:** Call the Procurement Office at (803) 548-2527

**Description:** THE CITY OF ROCK HILL  
SEEKS PROPOSALS FOR  
LANDSCAPING MAINTENANCE,  
CONSISTING OF SCHEDULED  
WORK IN THE PUBLIC RIGHT-  
OF-WAY

**Solicitation Number:** PUR136

**Delivery Point:** Rock Hill

**Pre-Bid Conf.:** Mandatory. 2/10/09 –

1:00pm at Manchester Meadows Soccer Complex, 337 East Mount Gallant Rd., Rock Hill, SC

**Submit Offer By:** 2/19/09 – 10:00am

**Purchasing Agency:** City of Rock Hill Operations Center, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries To:** Phil Okey, Economic & Urban Development, (803) 329-8710

**Buyer:** Marty Burr, Performance Manager, (803) 329-5551

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** THE CITY OF ROCK HILL  
IS SEEKING BIDS  
ON THE LANDSCAPING  
OF MANCHESTER MEADOWS  
BEDS

**Solicitation Number:** PUR135

**Delivery Point:** Rock Hill

**Pre-Bid Conf.:** Mandatory. 2/10/09 –

11:00am at Manchester Meadows Soccer Complex, 337 East Mount Gallant Rd., Rock Hill, SC

**Submit Offer By:** 2/17/09 – 10:00am

**Purchasing Agency:** City of Rock Hill Operations Center, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries To:** Bill Berry, PRT, Parks Supervisor, (803) 326-3792

**Buyer:** Marty Burr, Performance Manager, (803) 329-5551

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

### **BILLING & COLLECTIONS FOR FLORENCE COUNTY EMERGENCY MEDICAL SERVICES**

REQUEST FOR PROPOSALS  
NO. 25-08/09

Florence County is soliciting proposals from interested firms for the provision of EMS Billing & Collections. The vendor is to provide Florence County, SC, with the professional services for automated (computerized) Emergency Medical Services (Ambulance) billing & collections.

The scheduled opening of proposals is set for Tuesday, February 17, 2009, at 11:00am, in Room 803, City-County Complex, 180 North Irby Street, Florence, SC.

Proposals must be received at the address below no later than 11:00am, on Tuesday, February 17, 2009, & submitted in sealed envelopes & clearly marked "EMS Billing & Collection Services – RFP # 25-08/09."

Proposals submitted by mail must meet the same requirements as above & should be addressed to Florence County Procurement, 180 N. Irby Street, MSC-R, Florence, South Carolina 29501.

### **COMMISSARY SERVICES FOR RICHLAND COUNTY**

REQUEST FOR PROPOSAL  
RC-013-P-0809

Richland County is soliciting Requests for Proposals from qualified vendors to provide Commissary Services.

The Richland County Office of Procurement, 2020 Hampton St., Suite 3064, Columbia SC 29204, (3rd Floor) shall accept sealed proposals in the amount of one (1) original & one (1) electronic copy of the original clearly marked "RC-013-P-0809, Commissary Services" until 4:00pm, local time, Friday, March 20, 2009. Proposals shall not be accepted after the above date & time. Proposal information may be obtained by contacting Sultan Carter at the above address or at [carters@rcgov.us](mailto:carters@rcgov.us).

There will be a mandatory pre-proposal conference on Wednesday, February 18, 2009, at 1:00pm, local time, at the Alvin S. Glenn Detention Center, 201 John Mark Dial Drive, Columbia, SC 29209.

The selected qualifier is required to make a good faith effort to aid the county in accomplishing its goals. The attainment of goals established for this solicitation is to be measured as a percentage of the total dollar value of the contract. The goal the owner has established for this contract is as follows:

- 15% for the base offer of the solicitation to be performed by DBE firms
- 20% for the base offer of the solicitation to be performed by local business

The project requirement will be based on historical availability of references & the contracting officer's determination that the above prescribed percentages of the total project work is available to be performed by DBE'S & local business within the project area.

The County reserves the right to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the vendor of its choice, & to request additional information, to interview & to make an award deemed to be most advantageous to the County & in its own best interest. All submittals shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

### **TRANSPORTATION MANAGEMENT FOR BEAUFORT COUNTY SCHOOL DISTRICT**

The Beaufort County School District is seeking proposals from qualified firms for Transportation Management Services complying with the description and/or specifications of the RFP.

A mandatory pre-proposal conference for all potential bidders will be held on Tuesday, February 10, 2009, at 10:00am, at the Beaufort County School District at 1300 King St., Beaufort, SC. Proposals must be submitted no later than 2:00pm, March 2, 2009.

Specifications of RFP #09-028 can be obtained at <http://www.beaufort.k12.sc.us> (click on "Latest News" then RFPs) or by contacting Sandi Amsler, CPPB, Procurement Coordinator at (843) 322-2349. Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

## **SUPPLIES**

**Description:** MARSHALL FURNITURE, INC., CUSTOM DESKS & CABINETS. QUOTE AS SPECIFIED ONLY

**Solicitation Number:** USC-RFQ-1415-JS

**Delivery Point:** Columbia, SC

**Submit Offer By:** 2/11/09 – 12:00 noon.

This is not a public bid opening

**Purchasing Agency:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** James Smith

**Description:** HON COMPUTER TABLES

**Solicitation Number:** 0809-30

**Delivery Point:** Horry County School District

**Submit Offer By:** Thursday, 2/12/09 – 3:30pm

**Purchasing Entity:** Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526

**Direct Inquiries to Buyer:** Maurice Jackson, CPPB, phone (843) 488-6929 or fax (843) 488-6939, or E-mail [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Bid From:**

<http://apps.hcs.k12.sc.us/apps/proc>

**Description:** STORAGE UNITS  
BY WOOD DESIGN

**Solicitation Number:** 0809-29

**Delivery Point:** Horry County School District

**Submit Offer By:** Wednesday, 2/11/09 – 3:30pm

**Purchasing Entity:** Horry County Schools' District Office, Procurement Office, Portable 401, 1605 Horry St., Conway, SC 29526

**Direct Inquiries to Buyer:** Maurice Jackson, CPPB, phone (843) 488-6929 or fax (843) 488-6939 or E-mail [mjackson@horrycountyschools.net](mailto:mjackson@horrycountyschools.net)

**Download Bid From:**

<http://apps.hcs.k12.sc.us/apps/proc>

### FEDERAL AMMUNITION FOR CITY OF CHARLESTON POLICE DEPARTMENT

**Solicitation Number:** 09-B03CS.

The City of Charleston is accepting Invitation for Bids for Federal Ammunition for the City of Charleston Police Department.

The City will receive bids until February 19, 2009, at 11:00am at 288 Meeting St., Ste. 310, Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Chenette L. Singleton by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 288 Meeting St., Ste. 310, Charleston, SC 29401. You may also obtain a copy of the solicitation by going to our web site, [www.charlestoncity.info](http://www.charlestoncity.info) & then click on the Bidline link.

**Telephone:** (843) 724-7312.

**Description:** PROVIDE INSTITUTIONAL CLOTHING – TERM CONTRACT

**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping cost. Contract may be awarded to one or more vendors, whichever is most advantageous to the County

**Solicitation Number:** C09030-02/26/09H – Institutional Clothing – Term Contract

**Submit Offer By:** 2/26/09 – 3:00pm

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, Fifth Floor, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Jeffrey A. Hyde

**Telephone:** (803) 785-8166

**E-mail:** [jhyde@lex-co.com](mailto:jhyde@lex-co.com)

**Download Solicitation From:** [www.lex-co.com](http://www.lex-co.com)

### REINFORCING STEEL FOR COX RD BRIDGE DECK SLAB

Anderson County is accepting sealed bids to provide Reinforcing Steel for Cox Rd Bridge Deck Slab. Bids must be received no later than 3:00pm, on February 12, 2009, at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC. Interested parties should contact Robert Carroll at (864) 260-4164.

### PURCHASE, HAUL & DELIVERY OF RECONSTITUTED ASPHALT

Clarendon County is accepting sealed proposals from qualified contractors for the Purchase, Haul & Delivery Of Reconstituted Asphalt to be delivered to various locations throughout Clarendon County.

**Owner's Rights:** Clarendon County reserves the right to accept or reject any, all or any part of proposals received as a result of this request, to make multiple awards, waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether proposals meet all requirements.

The County reserves the right to use multiple contractors for all or part of the scope of work. Any contract awarded as a result of this solicitation will be activated, extended or modified at the sole discretion of the County & in agreement with all parties of interest. All proposals submitted shall become the property of Clarendon County. This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of proposals, or to procure or contract for goods or services.

Proposals will be ranked using the following criteria:

- Price
- Proximity to project
- DBE (Disadvantaged Business Enterprise)
- Prior experience in similar projects references required

**Deadline To Submit:** Proposals must be received by 5:00pm, Friday, February 9, 2009

Interested parties must request package in writing, via fax, mail or e-mail to:

Tamika Malone, Procurement Director  
Clarendon County  
Courthouse-3 West Keitt St  
PO Box 486  
Manning, SC 29102  
Phone (803) 435-8424, Ext. 329  
Fax (803) 435-8258  
[procurement@clarendoncountygov.org](mailto:procurement@clarendoncountygov.org)

### PET CAGE BANKS FOR FLORENCE COUNTY ANIMAL CONTROL

INVITATION-TO-BID #26-08/09

Written sealed bids for the purchase of pet cage banks for Florence County Animal Control Facility will be opened by Florence County (Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC at 11:15am, local time, Tuesday, February 17, 2009. At that

time & place, sealed bids will be publicly opened & bids read aloud.

The project documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below or by visiting the procurement website:

[www.florenceco.org](http://www.florenceco.org). When requesting project documents, provide your company's mailing address, street (UPS) address, telephone number, & Fax number.

**Sealed Bids Must Be Received** by Florence County Procurement at the following address:

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501  
(843) 665-3018

**Sealed Bids Must Be Received** at the above address no later than 11:15am, local time, on Tuesday, February 17, 2009, submitted in a sealed envelope clearly marked "Invitation-To-Bid #26-08/09 – "Pet Cage Banks."

## FOR SALE OR LEASE

**Description:** OUTDOOR LIGHTING FIXTURES

**Solicitation Number:** USCU-RFQ-DE0012309

**Delivery Point:** USC Upstate, Spartanburg

**Submit Offer By:** 2/13/09 – 10:00am, EST

**Agency:** University of South Carolina – Upstate, Purchasing Department, 800 University Way, Spartanburg, SC 29303

**Bid Request:** Phone (864) 503-5771 or E-mail [bellinger@uscupstate.edu](mailto:bellinger@uscupstate.edu)

**Purchasing Officer:** Denis W. Ellinger

**Description:** PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 977 ACRES OF LONGLEAF & MIXED PINE STRAW ON SAND HILLS STATE FOREST

**Sale Number:** SHSF 1848 ADV PS 09

**Site Visit:** Any time

**Submit Offer By:** 2/18/09 – 10:00am

**Purchasing Agency:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**For Further Information:** Contact Sand Hills State Forest, phone (843) 498-6478 or fax (843) 498-6705



### DESIGNATED TREES AT MANCHESTER STATE FOREST

Sealed bids will be accepted until 11:00am, February 12, 2009, by the Manchester State Forest, for the sale of designated trees in three blocks containing approximately 132 acres. Bids will be on a single price per ton basis for all pine products designated for sale. This is a mechanical thinning. Those trees to be cut are all those trees within every third planted row within the designated stands. For further information, contact Harvey Belser, Forest Director, at (803) 494-8196.

### LATEST OFFERINGS AT MANCHESTER FOREST

Sealed lump sum bids will be accepted until 11:00am, February 5, 2009, by the Manchester State Forest, for the sale of approximately 306,300 board feet of pine sawtimber, 180 cords of pine chip-n-saw, & 252 cords of pine pulpwood & topwood on approximately 93 acres.

For further information, contact Harvey Belser, Forest Director, (803) 494-8196.

### SMARTBOARD STANDS

Florence School District 1, 319 Dargan St., Florence, SC 29506, is interested in selling 40 unused SmartBoard Stands with legs, model #A590529. For more information, contact Kyle Jones, [kylejones@fsd1.org](mailto:kylejones@fsd1.org) or (843) 673-1177.

### FLORENCE COUNTY INTERNET AUCTION

Florence County, South Carolina is selling surplus vehicles including Crown Vics, one ambulance, & one (1) John Deere tractor, beginning January 28, 2009 at 12:00pm, EST & running through February 6, 2009, with auction for the first item ending at 2:00pm, EST & all others ending every five minutes after that until all items are sold.

The sale will be conducted through GovDeals { [www.govdeals.com](http://www.govdeals.com) }, an online auction service for government surplus. Local bidders are encouraged to log onto the web site to bid. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Items for sale will be posted continuously on the web & can be accessed through the County's website at [www.florenceco.org](http://www.florenceco.org) or directly through [www.govdeals.com](http://www.govdeals.com).

Citizens can see the items before they purchase by making an appointment with Rodney Fullard at (843) 665-3047.

### EXCESS GAS FROM LANDFILL IN SPARTANBURG COUNTY

**Description:** Spartanburg County is in the process of developing a landfill gas to energy (LFGE) project at the Wellford Landfill, located at 595 Little Mountain Rd. in Wellford, SC. The County owns & operates the landfill & intends to develop a direct use LFGE project with a local industry. This direct-use project is expected to provide 500 standard cubic feet per minute of LFG via a planned pipeline to the local industry. Based on an evaluation of the LFG recovery potential from the landfill, additional LFG will be available from the gas collection & control system. Given the potential for excess gas, the County intends to secure an interested party to utilize this excess gas for beneficial use.

**Solicitation Number:** REOI 33-09

**Submit Offer By:** 2/19/09 – 2:00pm

**Agency:** Spartanburg County Government, 366 North Church St., Spartanburg, SC 29303

**Direct Inquiries To:** Mike Emory, Director of Administrative Services

**Telephone:** (864) 596-2519

**Web Site:** [www.spartanburgcounty.org](http://www.spartanburgcounty.org) – see "Bids & Contracts"

## NOTICES

### ATTENTION SMALL, MINORITY & WOMEN BUSINESS OWNERS

#### GOVERNOR'S OFFICE OF SMALL & MINORITY BUSINESS ASSISTANCE ANNOUNCES ANNUAL BUSINESS FORUM & TRADE FAIR

It's that time of year again to register! The Governor's Office of Small & Minority Business Assistance's (OSMBA) Business Forum & Trade Fair will be held at the Columbia Conference Center in Columbia on March 25, 2009. Our co-hosts for the event are the State Procurement Services Division & the Procurement Procedures Committee.

The 2009 Business Forum & Trade Fair provides an opportunity for the state's small, minority & women business owners to network with procurement officials representing

state, local, federal, & corporate organizations.

Information about the event & workshops is available on our website

[www.oepb.sc.gov/osmba](http://www.oepb.sc.gov/osmba)

### SUPPLEMENTAL EDUCATIONAL SERVICE PROVIDERS

The South Carolina Department of Education (SCDE) is seeking applicants to become providers of Supplemental Educational Services (SES) for the 2009–2010 school year. As a state agency, the SCDE, is not procuring services, but will be providing a list of SES Providers to schools.

Supplemental Educational Services are defined as additional academic instruction designed to increase the academic achievement of students in low-performing schools. The services may include academic assistance such as tutoring, remediation, & other educational interventions, provided that such approaches are consistent with the content & instruction used by the local educational agency (school district), & are aligned with the state's academic content standards. The Supplemental Educational Services must be provided outside of the regular school day. The services must also be high quality, research-based, & specifically designed to increase student achievement. Non-profit & for profit agencies, public or private institutions of higher education, faith-based organizations, & local educational agencies interested in being considered as a provider of supplemental educational services are encouraged to apply.

Applications are due by April 17, 2009. The online application can be obtained through the SCDE's Web page at [www.ed.sc.gov](http://www.ed.sc.gov).

A training session regarding the application process will be held on Thursday, February 12, 2009, 9:30am, until 12:30pm. Registration begins at 9:00am, at the South Carolina State Museum Auditorium, 301 Gervais Street, Columbia, South Carolina, 29202. Please note that this training is optional; however, all interested applicants are encouraged to attend.

For questions regarding the application training session or the on-line application, please contact Basil Harris at (803) 734-8373.

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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